



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 1709

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. | | |
|---|---|--|---------------------------------|--|---------------------------|--------------------------------|
| 10/750,271 | 01/02/2004 | 435 | 1797 | MSE-2652 | | |
| APPLICANTS Andrew J. Dosmann, Granger, IN; Frank W. Wogoman, Granger, IN; ** CONTINUING DATA ***** This appln claims benefit of 60/440,859 01/21/2003 ** FOREIGN APPLICATIONS ***** ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/12/2004 | | | | | | |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged /NEIL N TURK/ Examiner's Signature | | <input type="checkbox"/> Met after Allowance NT Initials | STATE OR COUNTRY IN | SHEETS DRAWINGS 2 | TOTAL CLAIMS 20 | INDEPENDENT CLAIMS 4 |
| ADDRESS NIXON PEABODY LLP 300 S. Riverside Plaza, 16th Floor CHICAGO, IL 60606-6613 UNITED STATES | | | | | | |
| TITLE Optical Format | | | | | | |
| FILING FEE RECEIVED 1268 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees | | |
| | | | | <input type="checkbox"/> 1.16 Fees (Filing) | | |
| | | | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) | | |
| | | | | <input type="checkbox"/> 1.18 Fees (Issue) | | |
| | | | | <input type="checkbox"/> Other _____ | | |
| | | | <input type="checkbox"/> Credit | | | |